

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS  
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Public Works		(2) MEETING DATE May 2, 2006		(3) CONTACT/PHONE Straith Smith-Zanartu, Accountant (805) 781-5282	
(4) SUBJECT Submittal of a Resolution to Levy Water Availability Charges for County Service Area No. 16 (Shandon), and County Service Area No. 23 (Santa Margarita)					
(5) SUMMARY OF REQUEST County Service Area 16 and County Service Area 23 supply water to residents in Shandon and Santa Margarita. Government Code Section 25210.77b allows your Honorable Board to levy a Water Availability charge on all land to which the service is available, whether used or not. We are requesting that water availability charges be continued for CSA No. 16 and CSA No. 23, for fiscal year 2006-07 consistent with prior years.					
(6) RECOMMENDED ACTION It is our recommendation that your Honorable Board adopt the proposed resolution levying the 2006-07 water availability charges in County Service Area No. 16, and County Service Area No. 23.					
(7) FUNDING SOURCE(S) N/A		(8) CURRENT YEAR COST N/A		(9) ANNUAL COST N/A	
(10) BUDGETED? <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A					
(11) OTHER AGENCY/ADVISORY GROUP INVOLVEMENT (LIST): N/A					
(12) WILL REQUEST REQUIRE ADDITIONAL STAFF? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, How Many? _____ <input type="checkbox"/> Permanent <input type="checkbox"/> Limited Term <input type="checkbox"/> Contract <input type="checkbox"/> Temporary Help					
(13) SUPERVISOR DISTRICT(S) <input checked="" type="checkbox"/> 1st, <input type="checkbox"/> 2nd, <input type="checkbox"/> 3rd, <input type="checkbox"/> 4th, <input checked="" type="checkbox"/> 5th, <input type="checkbox"/> All			(14) LOCATION MAP <input checked="" type="checkbox"/> Attached <input type="checkbox"/> N/A		(15) Maddy Act Appointments Signed-off by Clerk of the Board <input checked="" type="checkbox"/> N/A
(16) AGENDA PLACEMENT <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Hearing (Time Est. _____) <input type="checkbox"/> Presentation <input type="checkbox"/> Board Business (Time Est. _____)			(17) EXECUTED DOCUMENTS <input checked="" type="checkbox"/> Resolutions (Orig + 4 copies) <input type="checkbox"/> Contracts (Orig + 4 copies) <input type="checkbox"/> Ordinances (Orig + 4 copies) <input type="checkbox"/> N/A		
(18) NEED EXTRA EXECUTED COPIES? <input type="checkbox"/> Number: _____ <input type="checkbox"/> Attached <input checked="" type="checkbox"/> N/A			(19) APPROPRIATION TRANSFER REQUIRED? <input type="checkbox"/> Submitted <input type="checkbox"/> 4/5th's Vote Required <input checked="" type="checkbox"/> N/A		
(20) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A			(21) W-9 <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		(22) Agenda Item History <input type="checkbox"/> N/A    Date <u>5/24/05</u>
(23) ADMINISTRATIVE OFFICE REVIEW <div style="text-align: right; font-family: cursive; font-size: 1.2em;">OK    Leslie Brown</div>					

Reference: 06MAY2-C-2

CSA 16-1A 5-2-06-CVR-2.doc.SSZ:CAH

B-2  
(5.2.06)



# SAN LUIS OBISPO COUNTY DEPARTMENT OF PUBLIC WORKS

Noel King, Director

---

County Government Center, Room 207 • San Luis Obispo CA 93408 • (805) 781-5252

---

Fax (805) 781-1229

email address: [pwd@co.slo.ca.us](mailto:pwd@co.slo.ca.us)

**TO:** Board of Supervisors

**FROM:** Straith Smith-Zanartu, Accountant *SSZ*

**VIA:** Will Clemens, Department Administrator *WC*

**DATE:** May 2, 2006

**SUBJECT:** Submittal of a Resolution to Levy Water Availability Charges for County Service Area No. 16 (Shandon), and County Service Area No. 23 (Santa Margarita)

## Recommendation

It is our recommendation that your Honorable Board adopt the proposed resolution levying the 2006-07 water availability charges in County Service Area No. 16 and County Service Area No. 23.

## Discussion

Land to which water is available receives certain benefits from that availability. It has been your Board's policy to levy availability charges for several years. This revenue is used to help offset the maintenance and operations expenses of the system. This is the eighteenth year that unimproved parcels in Shandon are charged and the twelfth year that improved parcels are charged. This is the eighteenth year that unimproved parcels in Santa Margarita are being charged. Improved parcels in Shandon began paying the availability charge in 1994-95 to help cover costs associated with State Water.

The annual charge will be \$30 for both unimproved parcels and improved parcels. The rate is the same as the prior year in both districts.

## Other Agency Involvement/Impacts

County Counsel has reviewed and approved the attached resolution as to form and legal effect. The resolution includes appropriate findings that "grandfather" the charges under Proposition 218.

*B-2*

## **Financial Considerations**

Availability revenues in Shandon total approximately \$10,000 and represent about 4% of all CSA 16 operating revenues. Availability revenues in Santa Margarita total approximately \$1,300 and represent less than 1% of all CSA 23 operating revenues.

## **Results**

The recommended action funds the cost of the health and safety issues that help to maintain the quality of life in these communities.

Attachments:       Resolution  
                          Vicinity Map

File:   CSA 16 Water Service Fund (Shandon)  
          CSA 23 Water Service Fund (Santa Margarita)

Reference:   06MAY02-C-5

L:\ACCTNG\MAY06\BOS\CSA 16-1a 5-2-06-BLT R&S.wpd.Ind.SSZ

B-2  
3

**EXHIBIT "B"**  
**DETAILED ENGINEER'S REPORT**  
**STANDBY CHARGES/ASSESSMENTS**  
**FISCAL YEAR 2006-07**  
**COUNTY SERVICE AREA NO. 16, WATER SERVICE FUND AND**  
**COUNTY SERVICE AREA NO. 23, WATER SERVICE FUND**

**WHEREAS**, County Service Area No. 16, Water Service Fund (CSA 16) and County Service Area No. 23 (CSA 23) are duly formed political subdivision of the State of California empowered to provide potable water to the community of Shandon and Santa Margarita, California; and

**WHEREAS**, California Government Code Sections 25210.77b authorizes the County of San Luis Obispo, acting on behalf of CSA 16 and CSA 23, to fix standby charges on land within CSA 16 and CSA 23 to which water service is made available whether that water service is actually used or not; and

**WHEREAS**, it is the intended method of the County of San Luis Obispo to apportion an annual portion of the capital costs and/or maintenance and operation expenses of CSA 16 and CSA 23 to all lands to which water service is made available based on the existing and estimated lots pertaining to those lands that can be developed for single family residential and other purposes consistent with the conditions prevalent in the current general plan and other conditions as estimated herein; and

**WHEREAS**, in accordance with Article XIID, Section 4 of the Constitution of the State of California, only special benefits may be assessed, and said assessments must be supported by a detailed engineer's report prepared by a registered professional engineer certified by the State of California.

**NOW, THEREFORE**, the undersigned, as a qualified engineer, based on the requirements of Article XIID of the California Constitution, hereby provides the following information pertaining to the 2006-07 CSA 16 and CSA 23 standby assessments/charges and the attached estimated fiscal year 2006-07 fixed costs.

Dated the 2nd day of May, 2006

  
\_\_\_\_\_  
DEAN BENEDIX  
Utilities Division Manager

L:\ACCTNG\MAY06\BOS\CSA 16-1a.exh R&S.wpd



## EXHIBIT "B"

COUNTY OF SAN LUIS OBISPO  
State of CaliforniaCOUNTY SERVICE AREA 16  
WATER SERVICE FUND  
Fixed Cost Analysis

SUMMARY OF FINANCING REQUIREMENTS	Approved 06/07 Budget	Estimated Fixed Cost Percentage	Estimated Fixed Costs	Fixed Costs per Parcel (388 parcels)
WORK ORDERS	86,077	70.60%	60,770	\$157
GENERAL OPERATIONS & PLANNING	6,976	50.00%	3,488	\$9
UTILITIES	16,869	0.00%	0	\$0
WATER QUALITY ANALYSES	6,731	0.00%	0	\$0
WQ EFFORTS NON-SCHEDULED	0	0.00%	0	\$0
WQ OPERATIONS SUPPORT	14,372	0.00%	0	\$0
STATE WATER	56,861	100.00%	56,861	\$147
CUSTOMER ACCOUNTS	12,090	0.00%	0	\$0
ACCOUNTING & ADMINISTRATION	12,307	50.00%	6,154	\$16
CONTRIBUTION TO ISF FOR NEW EQUIPMENT	1,086	0.00%	0	\$0
COUNTY WIDE OVERHEAD	5,355	59.65%	3,194	\$8
TOTAL OPERATING COSTS	218,724		130,467	336
ANNUAL DEPRECIATION	35,816	100.00%	35,816	114
TOTAL DEPRECIATION	35,816		35,816	114
TOTAL DEPRECIATION AND OPERATING COSTS	\$254,540		\$166,284	\$450
Availability Charge/Assessment per Parcel				\$30
Levy as a Percentage of Special Benefit Conferred				6.67%

B-2  
5

## EXHIBIT "B"

COUNTY OF SAN LUIS OBISPO  
State of CaliforniaCOUNTY SERVICE AREA 23 (Santa Margarita)  
Fixed Cost Analysis

SUMMARY OF FINANCING REQUIREMENTS	Approved 06/07 Budget	Estimated Fixed Cost Percentage	Estimated Fixed Costs	Fixed Costs per Parcel (503 parcels)
GENERAL OPERATIONS	74	59%	44	\$0
WORK ORDERS	86,740	59%	51,177	\$90
UTILITIES	19,950	0%	0	\$0
WATER QUALITY ANALYSES	30,010	0%	0	\$0
WQ EFFORTS NON-SCHEDULED	-	0%	0	\$0
WQ OPERATIONS SUPPORT	22,545	0%	0	\$0
CUSTOMER ACCOUNTS	12,336	0%	0	\$0
GENERAL ACCOUNTING & ADMINISTRATION	10,621	50%	5,311	\$9
CONTRIB TO ISF FOR NEW EQUIP	1,086	0%	0	\$0
COUNTY WIDE OVERHEAD	4,889	31%	1,507	\$3
WATER RIGHTS	505	0%	0	\$0
METER READ/SANTA MARGARITA MHP	-	0%	0	\$0
LEAD AND COPPER RULE	-	0%	0	\$0
TOTAL OPERATING COSTS	\$188,756		\$58,038	\$102
ANNUAL DEPRECIATION	33,788	100%	33,788	\$59
	\$33,788		\$33,788	\$59
TOTAL DEPRECIATION AND OPERATING COSTS	\$222,545		\$91,826	\$162

Availability Charge/Assessment per Parcel	\$30
Levy as a Percentage of Special Benefit Conferred	18.56%

B-8  
6

# LEGEND:

- CSA No. 16 Boundary
- CSA No. 16 Improvement Area I Boundary
- Looping, Developer, 3-inch
- Looping, District, 2-inch
- Potential Distribution Main Segment
- Potential Valve Installation (District)
- Potential Future Valve Installation

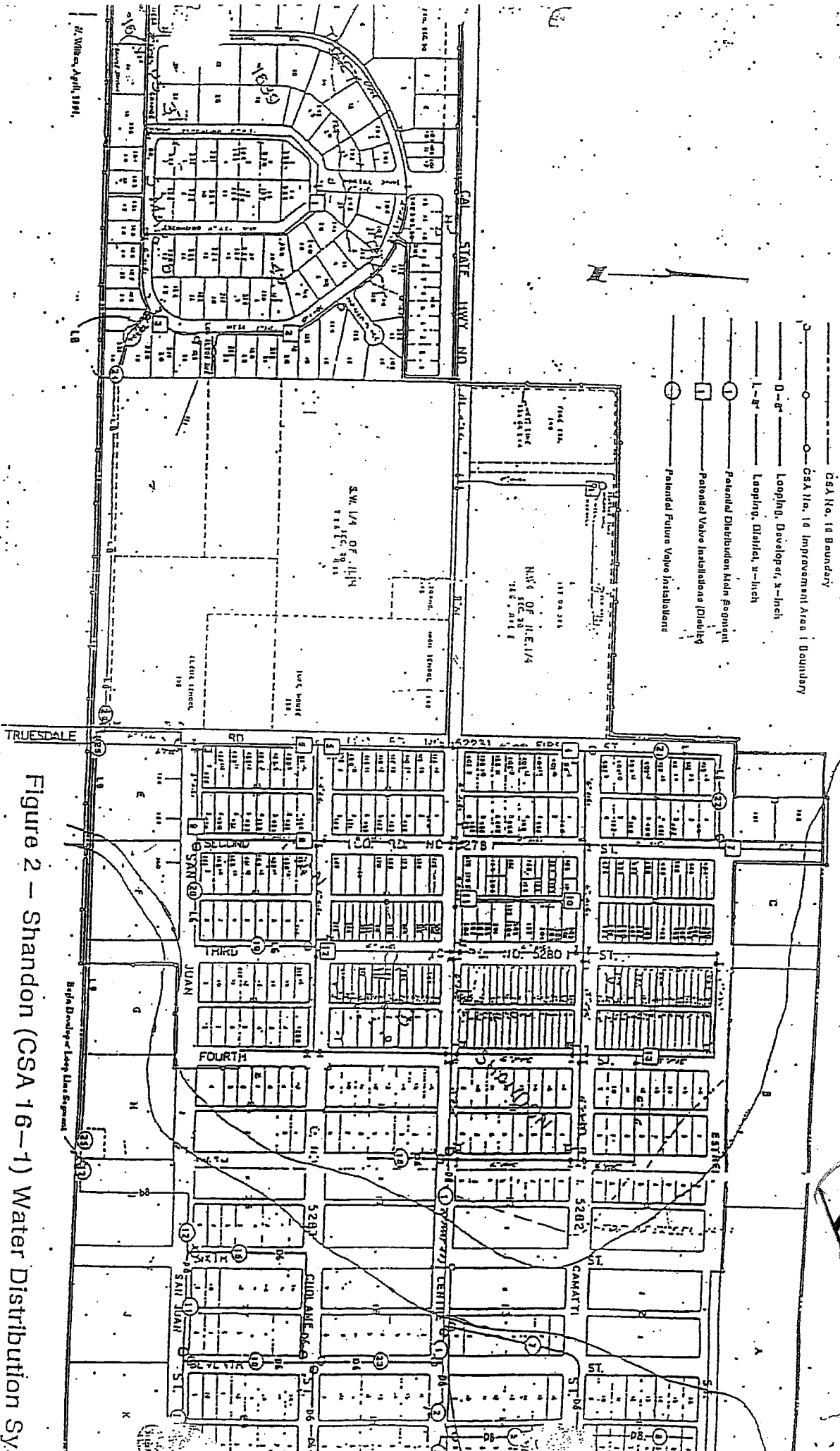


Figure 2 - Shandon (CSA 16-1) Water Distribution Sys

Atascadero  
Unif. Sch.

Santa Margarita Ltd.

Dist

1-Thomas

Santa Margarita Ltd.

Santa Margarita  
Ltd.

Santa  
Margarita  
Ltd.

CSA #23



SCALE: 0 470' 940' 1410'

Santa Margarita Ltd.



**IN THE BOARD OF SUPERVISORS**  
**County of San Luis Obispo, State of California**  
ACTING ON BEHALF OF COUNTY SERVICE AREA NO. 16 AND 23, WATER SERVICE FUND

\_\_\_\_\_ day \_\_\_\_\_, 20\_\_\_\_

PRESENT: Supervisors

ABSENT:

**RESOLUTION NO.**

**RESOLUTION TO LEVY A WATER AVAILABILITY CHARGE**

The following resolution is now offered and read:

**WHEREAS**, Section 25210.77b of the Government Code authorizes the Board of Supervisors to levy a water availability charge not to exceed \$30.00 per acre for parcels of one acre or more, and \$30.00 per year for parcels of less than one acre; and

**WHEREAS**, Proposition 218, which was approved by California voters on November 5, 1996, added Articles XIIC and XIID to the Constitution of the State of California ; and

**WHEREAS**, Sections 4, 5 and 6 of said Article XIID affect laws governing availability charges; and

**WHEREAS**, Section 6(b)(4) of said Article XIID classifies such availability charges as "assessments"; and,

**WHEREAS**, Section 5 of said Article XIID provides that certain assessments existing on the effective date of said Article XIID are exempt from the procedures and approval process set forth in Section 4 of said Article XIID; and

**WHEREAS**, this resolution is for the purpose of continuing to levy availability charges/assessments that were already existing on the effective date of said Article XIID and the amounts of said availability charges/assessments for fiscal year 2006-07 are not proposed to be increased; and

B-7  
9

**WHEREAS,** since the availability charges/assessments were imposed exclusively to finance the capital costs or maintenance and operation expenses for water service, then pursuant to Section 6(a) of said Article XIID, they are explicitly exempt from the procedures and approval process set forth in Section 4 of said Article XIID although increases in such assessments shall be subject to the entirety of said Article XIID; and

**WHEREAS,** Exhibit "A," attached hereto and incorporated herein as though fully set forth, is a list of all parcels identified which will have a special benefit conferred upon them and upon which an assessment will be levied; and

**WHEREAS,** Exhibit "B," attached hereto and incorporated herein as though fully set forth is a detailed engineer's report prepared by a registered professional engineer certified by the State of California that supports said assessments; and

**WHEREAS,** it is in the public interest that said charge be levied.

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED** by the Board of Supervisors of the County of San Luis Obispo, State of California, acting on behalf of San Luis Obispo County Service Area No. 16, Water Service Fund, and County Service Area No. 23, Water Service Fund, as follows:

1. That the recitals set forth hereinabove are true, correct and valid.
2. That a water availability charge is hereby levied on all parcels within San Luis Obispo County Service Area No. 16, Water Service Fund, and all unimproved parcels within County Service Area No. 23, Water Service Fund, as follows:
  - a. The charge shall be on all parcels within San Luis Obispo County Service Area No. 16, Water Service Fund, and County Service Area No. 23, Water Service Fund.
  - b. The charge shall be levied against the owner of said property as shown on the current equalized assessment roll of the County.
  - c. "Parcel" as used in this resolution means any piece of real property within San Luis Obispo County Service Area No. 16, Water Service Fund, and County Service Area No. 23, Water Service Fund shown on the assessment roll of the County of San Luis Obispo Assessor as a parcel to which a separate Assessor's parcel number is assigned.
  - d. "Available" is defined as a parcel adjacent to an active main or distribution line and eligible for a building permit as determined by the County Engineer.
3. **SCHEDULE:** The water availability charge levied hereby shall be in accordance with the following schedule:

County Service Area 16

- a. The water availability charge levied upon an unimproved parcel of less than one (1) acre shall be thirty dollars (\$30.00) per year.
- b. The water availability charge levied upon an improved parcel of less than one (1) acre shall be thirty dollars (\$30.00) per year.
- c. The water availability charge levied upon an unimproved parcel of one (1) acre or more shall be thirty dollars (\$30.00) per year.
- d. The water availability charge levied upon an improved parcel of one (1) acre or more shall be thirty dollars (\$30.00) per year.

B-8  
10

County Service Area 23

- a. The water availability charge levied upon an unimproved parcel of less than one (1) acre shall be thirty dollars (\$30.00) per year.
  - b. The water availability charge levied upon an unimproved parcel of one (1) acre or more shall be thirty dollars (\$30.00) per year.
4. BILLING: The record owner of each parcel subject to the levy shall be furnished a statement of the amount of the applicable charge. The statement shall also contain notice that if the charge remains unpaid on July 1, 2006, it will be subject to a six percent (6%) penalty; and that the unpaid charge plus the said penalty may then be placed on the tax rolls of the County of San Luis Obispo and become a lien on that parcel.
  5. UNPAID CHARGES: In case any water availability charge remains unpaid on July 1, 2006, the amount of such unpaid charge plus the said penalty shall be added to and become part of the annual tax levied upon the parcel upon which said charge was levied and shall constitute a lien thereon.
  6. COLLECTION OF UNPAID CHARGES: No later than August 10, 2006, San Luis Obispo County Service Area No. 16, Water Service Fund, and County Service Area No. 23, Water Service Fund, shall submit in writing to the Board of Supervisors and to the County Auditor, respectively, a list of each and every parcel within San Luis Obispo County Service Area No. 16, Water Service Fund, and County Service Area No. 23, Water Service Fund upon which the water availability charge remains unpaid, together with the amount of said unpaid charge plus said penalty on each such parcel, and request that such unpaid charges, and the penalty thereon, be included in the County tax bill separately from all other taxes.
  7. REVENUE USE: Revenue derived from the water availability charge levied by this resolution shall be used for any legal expenditure of San Luis Obispo County Service Area No. 16, Water Service Fund, and County Service Area No. 23, Water Service Fund relating to the improvement, operation, maintenance, extending, and repairing of the respective District's water system.
  8. RESOLUTION EFFECTIVE DATE: This resolution shall become effective immediately upon its adoption.

B-2  
11

Upon motion of Supervisor \_\_\_\_\_, seconded by Supervisor \_\_\_\_\_ and on the following roll call vote, to-wit:

AYES:

NOES:

ABSENT:

ABSTAINING:

the foregoing resolution is hereby adopted.

\_\_\_\_\_  
Chairperson of the Board of Supervisors

ATTEST:

\_\_\_\_\_  
Clerk of the Board of Supervisors

APPROVED AS TO FORM AND LEGAL EFFECT:  
James B. Lindholm, Jr., County Counsel

By: \_\_\_\_\_

Deputy County Counsel

Dated: \_\_\_\_\_

4/21/06

L:\ACCTNG\MAY06\BOS\CSA 16-1a 5-2-06-RSL R&S.wpd.SSZ:Ind

STATE OF CALIFORNIA, }  
County of San Luis Obispo, } ss.

I, \_\_\_\_\_, County Clerk and ex-officio Clerk of the Board of Supervisors, in and for the County of San Luis Obispo, State of California, do hereby certify the foregoing to be a full, true and correct copy of an order made by the Board of Supervisors, as the same appears spread upon their minute book.

WITNESS my hand and the seal of said Board of Supervisors, affixed this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
County Clerk and Ex-Officio Clerk of the Board of Supervisors

By \_\_\_\_\_

Deputy Clerk.

CD-325

---

Water Availability 2006-07 CSA 16  
(Shandon)

**Exhibit A**

05-Apr-06

---

<u>DISTRICT</u>	<u>APN</u>	<u>AMOUNT</u>
CSA 16-1	<u>Tax Fund</u>	1846
	017,181,002	\$30.00
	017,181,004	\$30.00
	017,181,012	\$30.00
	017,181,013	\$30.00
	017,181,018	\$30.00
	017,181,020	\$30.00
	017,181,028	\$30.00
	017,181,029	\$30.00
	017,181,030	\$30.00
	017,181,032	\$30.00
	017,181,033	\$30.00
	017,181,035	\$30.00
	017,181,038	\$30.00
	017,181,039	\$30.00
	017,181,040	\$30.00
	017,181,043	\$30.00
	017,181,044	\$30.00
	017,181,045	\$30.00
	017,181,046	\$30.00
	017,181,047	\$30.00
	017,181,050	\$30.00
	017,181,051	\$30.00
	017,181,052	\$30.00
	017,181,053	\$30.00
	017,181,054	\$30.00
	017,181,055	\$30.00
	017,181,056	\$30.00
	017,181,057	\$30.00
	017,181,058	\$30.00
	017,182,002	\$30.00
	017,182,014	\$30.00

B-2  
13

<u>DISTRICT</u>	<u>APN</u>	<u>AMOUNT</u>
	017,182,015	\$30.00
	017,182,016	\$30.00
	017,182,017	\$30.00
	017,182,018	\$30.00
	017,182,019	\$30.00
	017,182,020	\$30.00
	017,182,021	\$30.00
	017,182,022	\$30.00
	017,182,023	\$30.00
	017,182,024	\$30.00
	017,182,025	\$30.00
	017,182,026	\$30.00
	017,182,027	\$30.00
	017,182,028	\$30.00
	017,182,029	\$30.00
	017,182,030	\$30.00
	017,182,031	\$30.00
	017,182,036	\$30.00
	017,182,037	\$30.00
	017,182,038	\$30.00
	017,182,039	\$30.00
	017,182,040	\$30.00
	017,182,041	\$30.00
	017,182,045	\$30.00
	017,182,046	\$30.00
	017,182,047	\$30.00
	017,182,048	\$30.00
	017,182,049	\$30.00
	017,182,050	\$30.00
	017,182,053	\$30.00
	017,182,054	\$30.00
	017,182,055	\$30.00
	017,192,001	\$30.00
	017,192,002	\$30.00
	017,192,003	\$30.00
	017,192,004	\$30.00
	017,192,005	\$30.00
	017,192,006	\$30.00

B-2  
14

<u>DISTRICT</u>	<u>APN</u>	<u>AMOUNT</u>
	017,192,007	\$30.00
	017,192,008	\$30.00
	017,192,009	\$30.00
	017,192,010	\$30.00
	017,192,011	\$30.00
	017,192,012	\$30.00
	017,192,013	\$30.00
	017,192,014	\$30.00
	017,192,015	\$30.00
	017,192,019	\$30.00
	017,192,020	\$30.00
	017,192,021	\$30.00
	017,192,022	\$30.00
	017,192,023	\$30.00
	017,192,024	\$30.00
	017,192,025	\$30.00
	017,192,026	\$30.00
	017,192,027	\$30.00
	017,192,028	\$30.00
	017,192,029	\$30.00
	017,192,030	\$30.00
	017,192,031	\$30.00
	017,192,032	\$30.00
	017,192,033	\$30.00
	017,192,034	\$30.00
	017,192,035	\$30.00
	017,192,036	\$30.00
	017,192,037	\$30.00
	017,192,038	\$30.00
	017,192,039	\$30.00
	017,192,040	\$30.00
	017,192,041	\$30.00
	017,192,045	\$30.00
	017,192,046	\$30.00
	017,192,047	\$30.00
	017,192,048	\$30.00
	017,192,049	\$30.00
	017,192,051	\$30.00

B-8  
15

<u>DISTRICT</u>	<u>APN</u>	<u>AMOUNT</u>
	017,192,052	\$30.00
	017,192,053	\$30.00
	017,192,055	\$30.00
	017,192,056	\$30.00
	017,192,057	\$30.00
	017,192,058	\$30.00
	017,192,059	\$30.00
	017,192,060	\$30.00
	017,192,061	\$30.00
	017,192,062	\$30.00
	017,192,065	\$30.00
	017,192,066	\$30.00
	017,192,068	\$30.00
	017,192,069	\$30.00
	017,192,070	\$30.00
	017,192,071	\$30.00
	017,192,072	\$30.00
	017,192,073	\$30.00
	017,192,074	\$30.00
	017,192,075	\$30.00
	017,192,076	\$30.00
	017,192,077	\$30.00
	017,192,078	\$30.00
	017,193,001	\$30.00
	017,193,002	\$30.00
	017,193,003	\$30.00
	017,193,004	\$30.00
	017,193,005	\$30.00
	017,193,006	\$30.00
	017,193,007	\$30.00
	017,193,008	\$30.00
	017,202,001	\$30.00
	017,202,002	\$30.00
	017,202,003	\$30.00
	017,202,004	\$30.00
	017,202,006	\$30.00
	017,202,007	\$30.00
	017,202,008	\$30.00

B-7  
16



<u>DISTRICT</u>	<u>APN</u>	<u>AMOUNT</u>
	017,202,009	\$30.00
	017,202,010	\$30.00
	017,202,011	\$30.00
	017,202,012	\$30.00
	017,202,013	\$30.00
	017,202,014	\$30.00
	017,202,015	\$30.00
	017,202,016	\$30.00
	017,202,017	\$30.00
	017,202,018	\$30.00
	017,202,019	\$30.00
	017,202,020	\$30.00
	017,202,021	\$30.00
	017,202,022	\$30.00
	017,202,025	\$30.00
	017,202,026	\$30.00
	017,202,029	\$30.00
	017,202,030	\$30.00
	017,202,032	\$30.00
	017,202,033	\$30.00
	017,202,034	\$30.00
	017,202,035	\$30.00
	017,203,001	\$30.00
	017,203,002	\$30.00
	017,203,003	\$30.00
	017,203,004	\$30.00
	017,203,006	\$30.00
	017,203,007	\$30.00
	017,203,008	\$30.00
	017,203,009	\$30.00
	017,203,010	\$30.00
	017,203,011	\$30.00
	017,203,012	\$30.00
	017,203,013	\$30.00
	017,203,014	\$30.00
	017,203,015	\$30.00
	017,203,016	\$30.00
	017,203,017	\$30.00

B-2  
17

<u>DISTRICT</u>	<u>APN</u>	<u>AMOUNT</u>
	017,203,018	\$30.00
	017,203,019	\$30.00
	017,203,020	\$30.00
	017,203,021	\$30.00
	017,203,022	\$30.00
	017,203,023	\$30.00
	017,203,024	\$30.00
	017,203,025	\$30.00
	017,203,026	\$30.00
	017,203,027	\$30.00
	017,203,028	\$30.00
	017,203,029	\$30.00
	017,203,030	\$30.00
	017,203,031	\$30.00
	017,203,032	\$30.00
	017,203,036	\$30.00
	017,211,001	\$30.00
	017,211,002	\$30.00
	017,211,003	\$30.00
	017,211,004	\$30.00
	017,211,005	\$30.00
	017,211,006	\$30.00
	017,211,007	\$30.00
	017,211,009	\$30.00
	017,211,010	\$30.00
	017,211,011	\$30.00
	017,211,018	\$30.00
	017,211,019	\$30.00
	017,211,034	\$30.00
	017,211,035	\$30.00
	017,211,036	\$30.00
	017,211,037	\$30.00
	017,211,038	\$30.00
	017,211,039	\$30.00
	017,211,040	\$30.00
	017,211,043	\$30.00
	017,211,044	\$30.00
	017,211,045	\$30.00

B-8  
18

<u>DISTRICT</u>	<u>APN</u>	<u>AMOUNT</u>
	017,211,046	\$30.00
	017,211,047	\$30.00
	017,211,048	\$30.00
	017,291,004	\$30.00
	017,291,005	\$30.00
	017,291,006	\$30.00
	017,291,007	\$30.00
	017,291,010	\$30.00
	017,291,015	\$30.00
	017,291,017	\$30.00
	017,291,018	\$30.00
	017,291,023	\$30.00
	017,291,026	\$30.00
	017,291,032	\$30.00
	017,291,033	\$30.00
	017,291,034	\$30.00
	017,291,035	\$30.00
	017,291,036	\$30.00
	017,291,041	\$30.00
	017,291,042	\$30.00
	017,291,043	\$30.00
	017,291,044	\$30.00
	017,291,045	\$30.00
	017,291,046	\$30.00
	017,291,047	\$30.00
	017,291,048	\$30.00
	017,291,049	\$30.00
	017,292,003	\$30.00
	017,292,004	\$30.00
	017,292,005	\$30.00
	017,292,006	\$30.00
	017,292,007	\$30.00
	017,292,008	\$30.00
	017,292,009	\$30.00
	017,292,010	\$30.00
	017,292,011	\$30.00
	017,292,012	\$30.00
	017,292,013	\$30.00

B-2  
19

<u>DISTRICT</u>	<u>APN</u>	<u>AMOUNT</u>
	017,292,014	\$30.00
	017,292,015	\$30.00
	017,292,016	\$30.00
	017,292,017	\$30.00
	017,292,018	\$30.00
	017,292,019	\$30.00
	017,292,020	\$30.00
	017,292,021	\$30.00
	017,292,023	\$30.00
	017,292,024	\$30.00
	017,301,004	\$30.00
	017,301,006	\$30.00
	017,301,013	\$30.00
	017,301,016	\$30.00
	017,301,019	\$30.00
	017,301,020	\$30.00
	017,301,022	\$30.00
	017,301,026	\$30.00
	017,301,032	\$30.00
	017,301,035	\$30.00
	017,301,036	\$30.00
	017,301,038	\$30.00
	017,301,039	\$30.00
	017,301,040	\$30.00
	017,301,042	\$30.00
	017,301,046	\$30.00
	017,301,047	\$30.00
	017,301,050	\$30.00
	017,301,051	\$30.00
	017,301,052	\$30.00
	017,301,053	\$30.00
	017,301,054	\$30.00
	017,301,055	\$30.00
	017,301,056	\$30.00
	017,301,057	\$30.00
	017,301,058	\$30.00
	017,301,059	\$30.00
	017,301,060	\$30.00

B.2  
20

<u>DISTRICT</u>	<u>APN</u>	<u>AMOUNT</u>
	017,301,061	\$30.00
	017,301,062	\$30.00
	017,301,063	\$30.00
	017,301,064	\$30.00
	017,301,065	\$30.00
	017,301,066	\$30.00
	017,301,067	\$30.00
	017,301,068	\$30.00
	017,301,069	\$30.00
	017,301,070	\$30.00
	017,301,071	\$30.00
	017,301,072	\$30.00
	017,301,073	\$30.00
	017,301,074	\$30.00
	017,301,075	\$30.00
	017,301,076	\$30.00
	017,311,001	\$30.00
	017,311,002	\$30.00
	017,311,003	\$30.00
	017,311,008	\$30.00
	017,311,009	\$30.00
	017,311,010	\$30.00
	017,321,004	\$30.00
<b><u>Grand Total:</u></b>		<b>\$9,600.00</b>
<b><u>Tax Fund:</u></b>	1846	<b><u>No of APN's</u></b>
		320

B-2  
21

**Water Availability 2006-07 CSA 23  
(Santa Margarita )**

**Exhibit A** 05-Apr-06

<u>Tax Fund:</u> 1839	<u>APN</u>	<u>AMOUNT</u>
	069,012,014	\$30.00
	069,021,002	\$30.00
	069,021,015	\$30.00
	069,021,016	\$30.00
	069,021,017	\$30.00
	069,024,010	\$30.00
	069,025,012	\$30.00
	069,025,014	\$30.00
	069,025,017	\$30.00
	069,032,013	\$30.00
	069,032,015	\$30.00
	069,032,016	\$30.00
	069,033,006	\$30.00
	069,033,008	\$30.00
	069,036,009	\$30.00
	069,041,017	\$30.00
	069,042,021	\$30.00
	069,042,022	\$30.00
	069,042,023	\$30.00
	069,051,004	\$30.00
	069,052,005	\$30.00
	069,053,013	\$30.00
	069,061,003	\$30.00
	069,061,007	\$30.00
	069,073,001	\$30.00
	069,081,002	\$30.00
	069,091,007	\$30.00
	069,101,019	\$30.00
	069,113,010	\$30.00
	069,114,019	\$30.00
	069,124,006	\$30.00
	069,131,002	\$30.00
	069,131,007	\$30.00
	069,132,025	\$30.00

B-2  
22

<u>Tax Fund:</u> 1839	<u>APN</u>	<u>AMOUNT</u>
	069,133,026	\$30.00
	069,151,019	\$30.00
	069,151,020	\$30.00
	069,151,021	\$30.00
	069,153,016	\$30.00
	069,153,019	\$30.00
	069,153,023	\$30.00
	069,154,014	\$30.00
	069,155,033	\$30.00
	069,171,002	\$30.00
	069,171,003	\$30.00
<b><u>Grand Total:</u></b>		<b>\$1,350.00</b>
<b><u>Tax Fund:</u></b> 1839	<b><u>No of APNs:</u></b>	<div>45</div>

B-2  
23